Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|
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| 10815287 | AHN ET AL. | | | | | | | |
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| Examiner | Art Unit | | | | | | | |
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| PAMELA E PERKINS | 2822 | | | | | | | |
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| ORIGINAL | | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|--------------------|-----|------------|---------------------|---|---|---------|---|------------------------------|---------------------|--|--|--|-------------|--|--|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | | NON-CLAIMED | | | | |
| 438 29 | | | | Н | 0 | 1 | L | 31 / 12 (2006.01.01) | | | | | | | | | |
| CROSS REFERENCE(S) | | | | | G | 0 | 9 | O | 3 / 36 (2006.01.01) | | | | | | | | |
| CLASS | SUE | CLASS (ONE | SUBCLASS PER BLOCK) | | | | | | | | | | | | | | |
| 257 | 59 | | | | | | | | | | | | | | | | |
| 345 | 92 | | | | | | | | | | | | | | | | |
| 378 | 35 | | | | | | | | | | | | | | | | |
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| | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | | | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 26 | 17 | 12 | 33 | | | | | | | | | | |
| | 2 | 27 | 18 | | | | | | | | | | | | |
| | 3 | 28 | 19 | | | | | | | | | | | | |
| 2 | 4 | 15 | 20 | | | | | | | | | | | | |
| 5 | 5 | 18 | 21 | | | | | | | | | | | | |
| 6 | 6 | 19 | 22 | | | | | | | | | | | | |
| 3 | 7 | 20 | 23 | | | | | | | | | | | | |
| 7 | 8 | 21 | 24 | | | | | | | | | | | | |
| 13 | 9 | 22 | 25 | | | | | | | | | | | | |
| | 10 | 29 | 26 | | | | | | | | | | | | |
| 14 | 11 | 30 | 27 | | | | | | | | | | | | |
| 16 | 12 | 8 | 28 | | | | | | | | | | | | |
| 17 | 13 | 9 | 29 | | | | | | | | | | | | |
| 23 | 14 | 10 | 30 | | | | | | | | | | | | |
| 24 | 15 | 11 | 31 | | | | | | | | | | | | |
| 25 | 16 | 4 | 32 | | | | | | | | | | | | |

| /PAMELA E PERKINS/ Examiner.Art Unit 2822 | 01/30/2009 | Total Claims Allowed: | | | | |
|--|------------|-----------------------|-------------------|--|--|--|
| (Assistant Examiner) | (Date) | 30 | | | | |
| /N DREW RICHARDS/ Supervisory Patent Examiner.Art Unit 2895 | 02/02/2009 | O.G. Print Claim(s) | O.G. Print Figure | | | |
| (Primary Examiner) | (Date) | 27 | 8 | | | |